

YU'ADHIBUKA 'ALA KHILAAFISUNNAH
**HE SHALL PUNISH YOU FOR
OPPOSING THE SUNNAH**

RASLAAN



BAYTI

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah;
the Entirely Merciful, the Especially Merciful

يُوْتِي الْحِكْمَةَ مَن يَشَاءُ ۗ وَمَن يُؤْتَ الْحِكْمَةَ فَقَدْ
أُوتِيَ خَيْرًا كَثِيرًا ۗ وَمَا يَذَّكَّرُ إِلَّا أُولُو الْأَلْبَابِ

“He [Allah] gives wisdom (i.e., understanding [of the Quran and the Religion]) to whom He wills, and whoever has been given wisdom has certainly been given much good. And none will remember (i.e., be mindful [to receive admonition]) except those of understanding (i.e., those of reason).”

Quran, 2:269

HE SHALL PUNISH YOU FOR OPPOSING THE SUNNAH

In the name of Allah; the Entirely Merciful, the Especially Merciful. All praise be to Allah alone, and may the Peace and Blessings be upon whom there is no Prophet after ﷺ, with continuous, uninterrupted Peace and Blessings until the Day of Judgement.

To proceed,

Sa'eed ibn Ul-Musayyib rahimahullah, his father and grandfather are both companions, his grandfather is called Hazan – and [linguistically] Hazan (i.e., difficulty) is the opposite of Sahl (i.e., ease) – so, the Prophet ﷺ asked him, “What is your name?” He said, “My name is Hazan.” The Prophet ﷺ replied, “Nay, you are Sahl (i.e., ease).” He replied, “I am not going to change a name my father has named me by.” Sa'eed said concerning this action of his grandfather that, “Difficulty continues to remain with us since.” [Bukhari 6193]

“Difficulty continues to remain with us since”; since he refused to change his name by the Prophet ﷺ.

Sa'eed – rahimahullah – is a leader of the tabi'een (the companions of the companions who did not witness the Prophet ﷺ) saw a man praying after Fajr prayers which he prolongs the Rukoo' and Sujood' in, so, when he was done, he [Sa'eed] told him, “Do not [do that]; for the Messenger ﷺ has forbidden [us] to pray in this time.” He replied, “O Sa'eed! Will Allah punish me – exalted be He – for praying?!” He [Sa'eed] replied, “No, rather He shall punish you for opposing the sunnah!” [Abd Ur-Razzaq, Al-Musannaf 3/333 – Ad-Daarimy, Al-Musnad 1/404 – Al-Bayhaqi, As-Sunan Al-Kubra; all narrated through Ath-Thawri, from Abi Rabaah, from ibn Ul-Musayyib. Adh-Dhahabi said, “It's isnad (i.e., chain) is strong, Al-Sakhawy's Al-Ajwiba Al-Mardiyyah 1/156, authenticated by Al-Albaani, Irwaa' Al-Ghaleel 2/236]

This is a big problem, for when people work [and favor] their intellects with the Instructions that the infallible ﷺ came with, many fitan (plural of fitnah, refers to trials and temptation of disbelief and hostility) and mass confusion; that is because the deen (i.e., Islam) is tawqeefi (i.e., acts of worship are based solely on Quran and Saheeh Sunnah, with no room for personal opinion), no one has the right to add in it, nor remove from it, the deen is tawqeefi meaning it is Divine in origin, and it is not permissible for anyone to add anything in it, or remove anything from it, or else he would be a Legislator with Allah.

So, the Religion of Allah – Exalted be He – that He has perfected and has completed with it his Favor, and guided us to its Straight Path through the His graceful Messenger ﷺ; this Great Religion must be adhered to outwardly and inwardly; all of this must be clear in the mind of the Muslim, in fact, also in his creed; for Allah – Exalted be He – did not send any Messenger except that he should be followed by Allah’s Will, and Muhammad ﷺ is the best of those whom were sent – peace and blessings be upon them all.

Imam Maalik – rahimahullah – was approached by a man who said to him, "O Imam, I want to perform Hajj to the House of Allah." Imam Maalik replied, "May you be accompanied with safety, and may Allah accept from you." He said, "I want to perform Umrah, so, from where should I start [to do my ihram]?" He [the Imaam] said, "Start from where the Messenger of Allah ﷺ started." He said, "But I want to start from near the Prophet's grave"; from the grave of the Prophet ﷺ. He [the Imaam] said, "Do not do that, for if you do so, I fear upon you fitnah." He said, "Subhan Allah! And what fitnah [will befall me]! It is only a few extra miles that I shall add." If you want to perform Ihram while you are in Madinah, then the Meeqaat (i.e., place of ihram) for you, which is prescribed by the Prophet ﷺ is Dhu'l-Hulayfah at Abyaar Ali. There is no worry if a person is traveling or has an excuse to do ihram from the city of the Prophet ﷺ in terms of where he lives, and the Sunnah is to do ihram as the Messenger ﷺ did. So, when he wanted to do ihram from the grave of the Messenger of Allah ﷺ, he [the Imaam] said, "Do not do that, for if you do so, I fear upon you fitnah." He said: "And what fitnah [will befall me]! It is only a few extra miles that I shall add." He [the Imaam] said, "And which fitnah is greater than thinking that you have brought that which is better than what Muhammad ﷺ brought!" Then he [the Imaam] recited Allah’s saying [meaning]: **“...So let those beware who oppose his [i.e., the Prophet's] order, lest fitnah strike them or a painful punishment.”** (Quran, 24:63) [Saheeh – Ibn Battah, *Al-Ibaanah Al- (1/261, No. 98) - Al-Laalaka'a'l, Sharh Usul Al-I'tiqad (1/163 No. 294) – Abu Nu'aym Al-Asbahani, Hilyat al-Awliya, Malik bin Anas (6/336) – Al-Bayhaqi, Al-Madkhal ila As-Sunan (2/628, No. 1368) – Al-Khatib al-Baghdadi, Al-Faqeeh wal-Mutafaqqih (1/379, No. 383) – Abu Dharr Al-Harawiyy, Dhamm Al-Kalam (3/114, No. 463) – Abu Bakr Ibn Al-Arabi, Ahkam Al-Quran" (Surah al-Nur, Verse 29, 2/432) – Al-Siyaaq, Al-Harawiyy and Ibn Al-'Arabiyy]*

I fear upon you fitnah; from shirk, from going astray, from misguidance, from dying while not on a state of Islam if you oppose a command of the formidable Prophet ﷺ.

This is a foundation of the great foundations in the Religion of Allah – Exalted be He – and we ask Him to successfully aid us in following Him.

And may the Peace and Blessings be upon our Prophet Muhammad ﷺ.